

VILLAGE OF SULLIVAN
PO BOX 6
SULLIVAN, WISCONSIN 53178

**AGENDA FOR TUESDAY, AUGUST 5, 2025 PUBLIC HEARING & VILLAGE
BOARD MEETING
500 MADISON AVE, SULLIVAN
6:00PM**

1. Call Public Hearing to Order-Roll Call
2. Public Input on the 2025-2029 Jefferson County Natural Hazards Mitigation Plan
3. Close Public Hearing
4. Call Village Board Meeting to Order-Roll Call
5. Statement of Public Notice
6. Pledge of Allegiance
7. Jefferson County Board/District 21 Representative
 - a) Report
8. Approval of minutes:
 - July 2, 2025 Village Board Meeting
9. Financial Statements- information only
10. Jefferson County Sheriff's Department
11. Sullivan Elementary School (Nicole Krause)
12. Discussion/Possible Approval of Operator License for Reid Breyer (Happy Tap)
13. Discussion/Possible Approval of Operator License for Mollissa Schultz (Gaugert's)
14. Fire Department (Mark Flood)
 - a) Fire Chief's Report
 - b) Discussion/Possible Approval for Town of Concord Contract Increase
 - c) Discussion/Possible Approve for Concrete Work at Fire Department
15. Western Lakes Fire District
 - a) Report (Chief Bowen)
16. Effluent Pro Solutions
 - a) Report
 - b) Discussion/Possible Approval to Fix Manholes
17. Committee Reports
 - a) Budget Meetings to Start in September

18. Public Works Department (Mark Flood)

a) Report

19. Citizen Participation (limited to two (2) minutes per person)

20. Other Business

a) Discussion/Possible Approval of Resolution 05-2025 Jefferson County Natural Hazards Mitigation Plan: 2025-2029

b) Discussion/Possible Approval of New Attorney

c) Discussion/Possible Approval for Solid Waste Handling and Recycling Agreement with GFL Environmental

21. Approval of Vouchers Payable

22. Adjournment

Next Meeting Date: September 2, 2025

Heather Rupnow
Clerk/Treasurer
Posted: 7/31/2025

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.